मारत असले आ स्वर्ध

<u>APPENDIX – IX</u>

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

| SL. NO. | INFORMATION | DETAILS |
|---------|---------------------------------------|---|
| 1. | NAME OF THE SCHOOL | HAPPY HOME MONTESSORI SCHOOL |
| 2. | AFFILIATION NO. (IF APPLICABLE) | 3530537 |
| 3. | SCHOOL CODE (IF APPLICABLE) | 81759 |
| 4. | COMPLETE ADDRESS WITH PIN CODE | HAPPY HOME MONTESSORI SCHOOL, KHADRI KHADAKMAAF SHYAMPUR, RISHIKESH – 249204 DISTT. DEHRADUN |
| 5. | PRINCIPAL NAME | MRS. RENU SARAN |
| 6. | PRINCIPAL QUALIFICATION | M. A, B.Ed |
| 7. | SCHOOL EMAIL ID | hhmskhadri@gmail.com |
| 8. | CONTACT DETAILS (LANDLINE/ MOBILE) | 9837224455, 9760316171 |

B: DOCUMENTS & INFORMATION:

| SL. | DOCUMENTS & INFORMATION | LINKS OF UPLOADED DOCUMENTS ON OUR |
|-----|-------------------------------|--|
| NO. | | SCHOOL'S WEBSITE |
| 1. | COPIES OF AFFILIATION/ | https://www.hhms.co.in/wp- |
| | UPGRADATION LETTER & RECENT | content/uploads/2025/07/Extension-of- |
| | EXTENSION OF AFFILIATION, IF | Affiliation-HHMS.pdf |
| | ANY | |
| 2. | COPIES OF SOCIETIES/ TRUST/ | https://www.hhms.co.in/wp- |
| | COMPANY REGISTRATION/ | content/uploads/2025/07/Society-Renewal- |
| | RENEWAL CERTIFICATE, AS | <u>Certificate.pdf</u> |
| | APPLICABLE | |
| 3. | COPY OF NO OBJECTION | https://www.hhms.co.in/wp- |
| | CERTIFICATE (NOC) ISSUED, IF | content/uploads/2025/07/NoC-state.pdf |
| | APPLICABLE, BY THE STATE | |
| | GOVT.UT | |
| 4. | COPY OF VALID BUILDING SAFETY | https://www.hhms.co.in/wp- |
| | CERTIFICATE AS PER THE | content/uploads/2025/07/Building-Safety- |
| | NATIONAL BUILDING CODE | <u>Certificate.pdf</u> |
| 5. | COPY OF VALID FIRE SAFETY | https://www.hhms.co.in/wp- |

| | CERTIFICATE ISSUED BY THE | content/uploads/2025/07/Fire-Safety- |
|----|---------------------------|---|
| | COMPETENT AUTHORITY | <u>Certificate.pdf</u> |
| 6. | COPIES OF VALID WATER, | https://www.hhms.co.in/wp- |
| | HEALTH AND SANITATION | content/uploads/2025/07/Water-Sanitation- |
| | CERTIFICATE | <u>Certificate.pdf</u> |

C: STAFF (TEACHING):

| SL. NO. | INFORMATION | DETAILS |
|---------|----------------------------------|-----------------|
| 1. | DIRECTOR | MR. RAMAN SARAN |
| 2. | PRINCIPAL | MRS. RENU SARAN |
| 3. | TOTAL NO. OF TEACHERS | 37 |
| | PGT | 12 |
| | TGT | 9 |
| | PRT | 14 |
| 4. | TEACHERS SECTION RATIO | 1:40 |
| 5. | DETAILS OF SPECIAL EDUCATOR | 1 |
| 6. | DETAILS OF COUNSELLOR & WELLNESS | 1 |
| | TEACHER | |

RESULT CLASS: X

| SL. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE |
|-----|------|-------------------|-----------------|-----------------|
| NO. | | STUDENTS | PASSED | |
| 1. | 2024 | 123 | 117 | 95.1% |

RESULT CLASS: XII

| SL. | YEAR | NO. OF REGISTERED | NO. OF STUDENTS | PASS PERCENTAGE |
|-----|------|-------------------|-----------------|-----------------|
| NO. | | STUDENTS | PASSED | |
| 1. | 2024 | 98 | 94 | 96% |

D: SCHOOL INFRASTRUCTURE:

| SL. NO. | INFORMATION | DETAILS |
|---------|-----------------------------------|------------------|
| 1. | TOTAL CAMPUS AREA OF THE SCHOOL | 4700 sq. mtr |
| | (IN SQ MTR) | |
| 2. | NO. & SIZE OF THE CLASS ROOMS (IN | 32 & 189 sq. mtr |
| | SQ MTR) | |
| 3. | NO. & SIZE OF LABORATORIES | 3 & 305 sq. mtr |

| | INCLUDING COMPUTER LABS (IN SQ | |
|----|--------------------------------|-----|
| | MTR) | |
| 4. | INTERNET FACILTY | YES |
| 5. | NO. OF GIRLS TOILETS | 2 |
| 6. | NO. OF BOYS TOILETS | 2 |

E: TEACHER DETAILS:

| SL. NO. | TEACHER NAME | DESIGNATION |
|---------|--------------------------|------------------|
| 1. | MR. RAMAN SARAN | DIRECTOR |
| 2. | MRS. RENU SARAN | PRINCIPAL |
| 3. | MRS. JYOTI SARAN | VICE – PRINCIPAL |
| 4. | MRS. PRATIBHA CHAUHAN | MANAGER |
| 5. | MS. ARTI KULIYAL | PGT |
| 6. | MRS. ASHA NEGI | PGT |
| 7. | MR. MANISH SINGH RANA | PGT |
| 8. | MR. PRERAK SHARMA | PGT |
| 9. | MRS. KOMAL GHILDIYAL | PGT |
| 10. | MRS. DHANESHWARI FARSWAN | PGT |
| 11. | MR. ANUJ SHARMA | PGT |
| 12. | MRS. SWATI AGARWAL | PGT |
| 13. | MRS. SEEMA KHATRI | TGT |
| 14. | MR. MANOJ KUMAR SHARMA | TGT |
| 15. | MRS. USHA THAPLIYAL | TGT |
| 16. | MR. ASHOK KUMAR | TGT |
| 17. | MR. ANKIT SINGH RAJPUT | PGT |
| 18. | MR. RAJESH KUMAR | PGT |
| 19. | MR. AMIT RAYAL | TGT |
| 20. | MRS. MEERA KULIYAL | TGT |
| 21. | MR. DINESH CHANDRA JOSHI | TGT |
| 22. | MRS. SUHANI AGARWAL | TGT |
| 23. | ARCHANA PANDEY | TGT |
| 24. | MRS. USHA DABRAL | SPECIAL EDUCATOR |
| 25. | MS. HIMANI BISHT | PRT |

| 26. | MRS. ANITA RATURI | PRT |
|-----|-------------------------|------------------|
| 27. | MRS. SURUCHI SHARMA | PRT |
| 28. | MRS. POOJA SHARMA | PRT |
| 29. | MRS. SHIVANI RAYAL | PRT |
| 30. | MS RITU BIJALWAN | PRT |
| 31. | MRS. POONAM JUGLAN | PRT |
| 32. | MRS. SUSHMA RAYAL | PRT |
| 33. | MRS. PIYUSHA THAPA | PRT |
| 34. | MRS. LAXMI BHATT | LIBRARIAN |
| 35. | MRS. MANJU LASIYAL | ART TEACHER |
| 36. | MS. PRIYA | KARATE TEACHER |
| 37. | MR. HIMANSHU RATURI | MUSIC TEACHER |
| 38. | MR.VIBHANSHU CHAURASIYA | PET |
| 39. | MRS. SUNITA BHAVANI | WELLNESS TEACHER |
| 40. | MR. SHUBHAM MALHOTRA | HOD IT |
| 41. | MR. DEVENDRA SHUKLA | SUPERVISOR |